1	ILLINOIS FINANCE AUTHORITY
2	REGULAR MEETING
3	June 12, 2018, at 9:30 a.m.
4	
5	REPORT OF PROCEEDINGS had at the Regular
6	Meeting of the Illinois Finance Authority on June 12,
7	2018, at the hour of 9:30 a.m., pursuant to notice,
8	at 160 North LaSalle Street, Suite S-1000, Chicago,
9	Illinois.
10	APPEARANCES:
11	MR. ERIC ANDERBERG, Chairman
	MS. GILA BRONNER
12	MR. NEIL HELLER
	MS. ARLENE A. JURACEK
13	MR. LYLE McCOY
	MR. GEORGE OBERNAGEL
14	MR. TERRENCE M. O'BRIEN
	MR. ROGER POOLE
15	MS. BETH SMOOTS
	MR. BRADLEY A. ZELLER
16	MR. LERRY KNOX (via audio conference)
17	ILLINOIS FINANCE AUTHORITY STAFF MEMBERS
18	MR. CHRISTOPHER B. MEISTER, Executive Director
	MR. RICH FRAMPTON, Vice President
19	MS. PAMELA LENANE, Vice President
	MR. BRAD FLETCHER, IFA Assistant Vice-President
20	MR. STANLEY LUBOFF, IFA VP, Loans and Guarantees
	MR. RYAN OECHSLER, IFA Associate General Counsel
21	MR. TERRY FRANZEN, Procurement
22	GUESTS
23	MR. MICHAEL HORNE, CFO, Illinois Institute of Technology
	MS. ERIN ARCHER, Treasurer, DePaul University
24	MR. DOUG STANFORD, Mgr. Banking, Liquidity & Capital Res., DePaul Univ.

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CHAIRMAN ANDERBERG: Okay. Welcome to the June
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      meeting at IFA. I'd like to call the meeting to
 3
      order.
 4
                    Will the Assistant Secretary please
 5
      call the roll.
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           FLETCHER: Certainly. The time is 9:30 a.m.
 7
                   Ms. Bronner?
 8
           BRONNER: Here.
           FLETCHER: Mr. Heller?
 9
10
           HELLER: Here.
           FLETCHER: Ms. Juracek?
11
12
           JURACEK: Here.
           FLETCHER: Mr. McCoy?
13
14
           McCOY: Here.
15
           FLETCHER: Mr. Obernagel?
16
           OBERNAGEL: Here.
           FLETCHER: Mr. O'Brien?
17
18
           O'BRIEN: Here.
           FLETCHER: Mr. Poole?
19
20
           POOLE: Here.
           FLETCHER: Ms. Smoots?
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22
           SMOOTS: Here.
           FLETCHER: Mr. Zeller?
23
24
           ZELLER: Here.
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FLETCHER: Mr. Chairman?

2 CHAIRMAN ANDERBERG: Here. 3 Mr. Chairman, a quorum of Members 4 physically present in the room has been constituted. 5 At this time, I'd like to ask if any 6 members would like to attend via audio conference. 7 KNOX: Hi, this is Lerry Knox. I am requesting 8 to attend by audio conference due to work conflict. CHAIRMAN ANDERBERG: Okay. Is there a motion 9 to approve this request pursuant to the bylaws and 10 policies of the Authority? 11 12 (Chorus of so moved.) 13 CHAIRMAN ANDERBERG: We have multiple, 14 multiple. 15 And a second? 16 O'BRIEN: Second. CHAIRMAN ANDERBERG: And a second. 17 All those in favor? 18 19 (Chorus of ayes.) 20 CHAIRMAN ANDERBERG: Opposed? 21 (No response.) 22 CHAIRMAN ANDERBERG: The ayes have it. 23 FLETCHER: Mr. Chairman, Member Knox has been added to the initial quorum roll call. 24

1 CHAIRMAN ANDERBERG: Does anyone wish to make 2 any additions, edits, or corrections to today's 3 Agenda? 4 (No response.) 5 CHAIRMAN ANDERBERG: I'd like to request a 6 motion to approve the Agenda. 7 Is there such a motion? 8 OBERNAGEL: I'll make a motion, Mr. Chairman.

9 CHAIRMAN ANDERBERG: We have a motion.

10 Do I have a second?

11 O'BRIEN: Second.

12 CHAIRMAN ANDERBERG: We have a second.

13 All those in favor?

14 (Chorus of ayes.)

15 CHAIRMAN ANDERBERG: Opposed?

16 (No response.)

17 CHAIRMAN ANDERBERG: The ayes have it.

18 Is there any public comment for the

19 Members?

20 (No response.)

21 CHAIRMAN ANDERBERG: Okay. I have no remarks22 today. We want to get the meeting moving.

23 Executive Director Meister?

24 MEISTER: Thank you, Mr. Chairman.

1 First, I would like to recognize the 2 service of a couple of members of our team. 3 Mr. Fletcher, Mr. Luboff were involved with the 4 spring session of the Illinois General Ses- --5 General Assembly on two bills: Senate Bill 2773 and 6 Senate Bill 43. 7 I'll address Senate Bill 2773. This 8 bill, which passed both chambers of the General 9 Assembly on a bipartisan roll calls allows the Illinois Finance Authority a place at the table for 10 11 Property Assessed Clean Energy financing. This --12 after a pregnancy of about nine years, this passed the General Assembly in 2017 and was signed into law 13 by Governor Rauner. This is a trailer bill; it was 14 15 complex; it dealt with multiple groups of outside 16 counsel and multiple stakeholders. I'd like to 17 recognize Brad Fletcher for his leadership and 18 stewardship of this particular initiative, which I 19 believe will become an integral part of the

20 Authority's transformation initiative in the future.
21 The second bill, which actually passed
22 first, Senate Bill 43, again, passed on a bipartisan
23 roll call and is under consideration by the governor,

and was sponsored by a long-time friend of the

1 Authority, Senator Bertino-Tarrant.

2	This effort was led by Mr. Stan
3	Luboff, and what it does is that it allows funds to
4	the Authority to be used for bridge financing for the
5	PACE program as well as freeing up some longstanding
6	restricted funds of the Authority, two funds held by
7	the state treasurer, one held locally, for the
8	Authority's rejuvenated Participation Loan Program
9	that Mr. Luboff has led.
10	Again, the rejuvenated Participation
11	Loan Program will allow us to meet our public mission
12	and provide a diversified stream of revenue, and we
13	are grateful for Mr. Luboff's service and his
14	leadership in both remaking the program and in
15	helping to develop Senate Bill 43 with the help of
16	Mr. Fletcher and General Counsel Weber. So thank
17	you, both, Mr. Fletcher and Mr. Luboff.
18	Second matter is that on Item 14, and
19	we've discussed I've discussed this with many of
20	you and it was the subject of a rather lengthy and
21	detailed discussion at yesterday's Audit Plus
22	meeting, is the Authority's Fiscal Year '19 Budget.
23	And while there's a great deal of detail found in the
24	Member's red folders, the status quo that has

1 supported the business model and the mission of the 2 Authority over the past several years is simply no 3 longer sustainable. We have seen a steady erosion of 4 revenues from multiple sectors of the Authority, and 5 I can predict with certainty that in the coming years 6 this will no longer be a sustainable business model. 7 It requires new endeavors and new investment to 8 address the challenge of lower revenue and higher 9 expenses. 10 The budget, the Transformation 11 Initiative Budget, which was approved by 12 Ms. Bronner's committee yesterday morning, and which 13 Six and I and the rest of the team are presenting to 14 the Board is a game changer, and it is necessary to 15 implement the strategic vision of the Authority. 16 Finally, and when that member com- --17 when that matter comes up, Item 14, I can take any 18 questions. But finally, I would like to share with 19 the members of the Authority a statement that has 20 been distributed. 21 "Over the past several weeks, the Authority has had communications with a major 22 23 Illinois news organization regarding allegations of 24 life safety and management issues with respect to

1 facilities owned and operated by a conduit borrower
2 of the Authority. And the Authority has been in
3 communication with representatives of the conduit
4 borrower.

5 "The Authority takes these allegations 6 very seriously. Under the financing documents, the 7 borrower is obligated to address these allegations. 8 The trustee for the bonds, and in certain respects 9 the Authority, retain rights with respect to the 10 borrower. "Given the regulatory and contractual 11 12 framework that applies to conduit bonds, the Authority's role is limited, but we are actively 13 14 engaged in addressing these issues. I will update 15 Members of the Authority as matters develop." 16 I'll take any questions. 17 (No response.) 18 MEISTER: Thank you. 19 CHAIRMAN ANDERBERG: Thank you, Chris. Before I go to Committee Reports, I'll make one note. This 20 21 morning, the Direct and Alternative Financing Committee was chaired by Member Poole. 22 23 So, Ms. Bronner? 24 BRONNER: Thank you.

1	Good morning. The Audit, Budget,
2	Finance, Investment, and Procurement Committee met
3	yesterday, June 11th, 2018, and voted unanimously,
4	after considerable amount of discussion, to recommend
5	for approval the Version 1 Budget for Fiscal Year
6	2019 on today's Agenda.
7	CHAIRMAN ANDERBERG: Thank you.
8	Member McCoy?
9	McCOY: Thank you.
10	The Tax-Exempt Conduit Transaction
11	Committee met earlier this morning and voted
12	unanimously to recommend for approval the following
13	New Business items on today's Agenda: Illinois
14	Institute of Technology, DePaul University, four
15	Beginning Farmer Bonds, Concordia University,
16	Rosalind Franklin University, Southern Illinois
17	Healthcare Enterprises, Silver Cross Hospital Medical
18	Centers, and O'Fallon Apartments.
19	CHAIRMAN ANDERBERG: Thank you, Lyle.
20	McCOY: Thank you.
21	CHAIRMAN ANDERBERG: Mr. Poole?
22	POOLE: Thank you, Mr. Chairman.
23	The Direct and Alternative Financing
24	Committee met earlier this morning, also, and voted

1 unanimously to recommend for approval the following 2 New Business items on today's Agenda: 3 Number one would be J&L Food Services, 4 Incorporated, and Venue West, LLC; number two will be 5 Intermediary Relending Program Loan Fund; number 6 three, Renewable Energy Development Fund; and number 7 four, DACA Loan Program. 8 And those were (inaudible.) 9 CHAIRMAN ANDERBERG: Thank you, Roger. 10 Okay. I'd like to ask for the general consent of the Members to consider the New Business 11 12 items collectively, and have the subsequent recorded 13 vote applied to each respective, individual item 14 unless there are any specific New Business items that 15 a Member would like to consider separately. 16 (No response.) 17 O'BRIEN: Oh. Item No. 11. I need to abstain. 18 CHAIRMAN ANDERBERG: Okay. I'd like to 19 consider New Business Item No. 11 first. 20 WEBER: Mr. Chairman? 21 CHAIRMAN ANDERBERG: Yes. WEBER: Could we state on the record the reason 22 23 for the abstention? O'BRIEN: Yes. I have a relative who's an 24

1 employee there at the Clean Energy Fund.

2 WEBER: Thank you.

3 CHAIRMAN ANDERBERG: Okay. Thank you. 4 All right. I'd like to consider New Business Item No. 11 first and then take a roll call 5 6 vote, and then we'll consider the remaining items 7 under the consent agenda. 8 FLETCHER: Please note for the record, Member O'Brien has exited the room from deliberations. 9 10 First is Resolution No. 11, Renewable 11 Energy Development Fund. Item 11 is a resolution 12 authorizing the return of a grant, in its original principal amount, back to the Illinois Clean Energy 13 Community Foundation now that the loan for the 14 15 community-scale wind project it capitalized has been 16 repaid in full. This Resolution further provides for 17 the termination of the Authority's Renewable Energy Loan Fund as a result. 18 19 Does any Member have any questions or 20 comments? 21 (No response.) CHAIRMAN ANDERBERG: Okay. I'd like to request 22 23 a motion to pass and adopt New Business Item No. 11.

24

Is there such a motion?

1	McCOY: So moved.
2	BRONNER: Second.
3	CHAIRMAN ANDERBERG: A motion and a second.
4	Will the Assistant Secretary please
5	call the roll.
6	FLETCHER: On the motion and second, I'll call
7	the roll.
8	Ms. Bronner?
9	BRONNER: Yes.
10	FLETCHER: Mr. Heller?
11	HELLER: Yes.
12	FLETCHER: Ms. Juracek?
13	JURACEK: Yes.
14	FLETCHER: Mr. Knox?
15	KNOX: Yes.
16	FLETCHER: Mr. McCoy?
17	McCOY: Yes.
18	FLETCHER: Mr. Obernagel?
19	OBERNAGEL: Yes.
20	FLETCHER: Mr. Poole?
21	POOLE: Yes.
22	FLETCHER: Ms. Smoots?
23	SMOOTS: Yes.
24	FLETCHER: Mr. Zeller?

1 ZELLER: Yes.

2	FLETCHER: Mr. Chairman?
3	CHAIRMAN ANDERBERG: Yes.
4	FLETCHER: Mr. Chairman, the motion carries.
5	CHAIRMAN ANDERBERG: Thank you.
6	Mr. O'Brien back in here?
7	GRANDA: I'll go get him.
8	CHAIRMAN ANDERBERG: Thanks.
9	FLETCHER: Please note for the record, Member
10	O'Brien has returned to the room.
11	We'll now move along on the agenda,
12	first, with Tax-Exempt Conduit Transaction projects.
13	I'd like to note that for each Tax-Exempt Conduit New
14	Business item presented on today's agenda, including
15	Items 1, 2, and 3A through 3D, the Members are
16	considering approval of the resolution and
17	not-to-exceed amount contained therein.
18	First, is Item 1: Illinois Institute
19	of Technology.
20	Item 1 is a 501(c)(3) Bond request.
21	Staff requests your one-time Final Bond Resolution
22	approval for Illinois Institute of Technology in an
23	amount not to exceed \$45 million. Bond proceeds will
. .	

24 be used by the borrower to current refund its

1 outstanding IFA Series 2009 Bonds and reimburse the 2 cost of its recent acquisition of a 367-bed, 3 4-building student housing facility located on the 4 main campus of Illinois Tech. Wintrust Bank is the 5 purchasing bank for this conduit transaction. 6 Although the Series 2018 Bonds will be 7 non-rated, Illinois Tech currently holds long-term 8 ratings of Baa3 by Moody's and BB by Fitch. 9 At this time, Mr. Frampton would like to acknowledge some quests from Illinois Tech. 10 FRAMPTON: I'd like to introduce Mr. Michael 11 Horan who is the CFO for the university. Mr. Horan 12 13 joined the university last July. 14 MR. MICHAEL HORAN: Thank you, and thank you 15 for having us. 16 I would just like to say, you know, 17 I'm a little bit older, and so I've been through this 18 a number of times. And I have to say the Finance 19 Authority here, it's been -- this has been the 20 easiest team I've ever had to work with, and just an 21 incredible job on your part. And I appreciate all your help in getting us through this. 22 23 FRAMPTON: Thank you very much. 24 CHAIRMAN ANDERBERG: Thank you.

1 FLETCHER: Thank you.

2	Does have any member have any
3	questions or any comments?
4	(No response.)
5	FLETCHER: Moving along. Item 2: DePaul
6	University.
7	Item 2 is a 501(c)(3) Bond request.
8	Staff requests your one-time Final Bond Resolution
9	approval for DePaul University in an amount not to
10	exceed \$30 million. Bond proceeds will be used by
11	the borrower to current refund its outstanding Series
12	2008 Bonds. Wintrust Bank, again, is the purchasing
13	bank for this conduit transaction.
14	Although the Series 2018 Bonds will be
15	non-rated, DePaul currently holds long-term ratings
16	of A2 by Moody's, A by S&P, and A by Fitch.
17	Again, I believe Mr. Frampton would
18	like to acknowledge some guests from DePaul.
19	FRAMPTON: Thank you.
20	I'd like to introduce Ms. Erin Archer
21	who is the treasurer of DePaul University. This is
22	her first financing with the Authority.
23	And also Mr. Doug Stanford, who is
24	Manager of Banking Liquidity and Capital Resources,

1 who has worked with us on DePaul financings going 2 back to 2004. So, welcome. 3 MS. ERIN ARCHER: Thank you. 4 Thank you for having us this morning. 5 I am very new, both to DePaul and to the IFA, but 6 certainly appreciate Rich's help and his team, and 7 Doug has been before you, I believe, before for many 8 deals. 9 So thank you for your consideration 10 this morning. 11 CHAIRMAN ANDERBERG: Thank you. 12 FLETCHER: Thank you. 13 Does any Member have any questions or comments with respect to Item 2, DePaul University? 14 15 (No response.) 16 FLETCHER: Moving along. Item 3A: Johnathon 17 M. Deters. 18 Item 3A is a Beginning Farmer Bond 19 request. Staff requests your one-time Final Bond 20 Resolution approval for Johnathon M. Deters, who is 21 purchasing 30 acres of farmland located in Effingham County, in the not-to-exceed amount of \$327,000. 22 23 State Bank of Teutopolis is the purchasing bank for this conduit transaction. 24

1	Does any Member have any questions or
2	comments?
3	(No response.)
4	FLETCHER: Item 3B: Philip Hartman.
5	Item 3B is a Beginning Farmer Bond
6	request. Staff requests your one-time Final Bond
7	Resolution approval for Phillip Hartman, who is
8	purchasing 55.7 acres of farmland located in Ford
9	County, in the not-to-exceed amount of \$269,551.
10	Bank of Pontiac is the purchasing bank for this
11	conduit transaction.
12	Does any Member have any questions or
13	comments?
14	(No response.)
15	FLETCHER: Item 3C: Matthew Robert Grundy.
16	Item 3C is a Beginning Farmer Bond
17	request. Staff requests your one-time Final Bond
18	Resolution approval for Matthew Robert Grundy, who is
19	purchasing 40 acres of farmland located in Christian
20	
	County, in the not-to-exceed amount of \$220,000.
21	County, in the not-to-exceed amount of \$220,000. Bradford National Bank is the purchasing bank for
21 22	
	Bradford National Bank is the purchasing bank for

1	(No response.)
2	FLETCHER: Item 3D: Zachary Paul Knobloch.
3	Item 3D is a Beginning Farmer Bond
4	request. Staff requests your one-time Final Bond
5	Resolution approval for Zachary Paul Knobloch, who's
6	purchasing 40 acres of farmland located in Stark
7	County, in the not-to-exceed amount of \$195,000.
8	State Bank of Toulon is the purchasing bank for this
9	conduit transaction.
10	Does any Member have any questions or
11	comments?
12	(No response.)
13	FLETCHER: Moving along to Direct and
14	Alternative Financing Projects, Item 4 is a
15	Participation Loan Request.
16	Staff requests your one-time final
17	Resolution approval for J&L Food Services, Inc.
18	[sic], and Venue West, LLC, in the maximum loan
19	participation amount of \$232,000 thou
20	\$232,500 \$232,500. Loan proceeds will be used by
21	the borrower to finance a portion of the cost of
22	leasehold improvements at its new special events
23	sites located at 221 North Paulina in Chicago. The
24	Authority's participation is equal to 50 percent of a

\$465,000 loan being originated by MB Financial Bank. 1 2 Does any Member have any questions or 3 comments? 4 (No response.) 5 FLETCHER: Moving on to Resolutions, Item 5. 6 Item 5 is a Resolution authorizing the 7 execution and delivery of a First Amendment to the 8 Bond and Loan Agreement and approving related matters for the Series 2013 Bond issued on behalf of 9 Concordia University. 10 This will enable the borrower to 11 12 effectuate an interest rate reset for the next five years and -- under more favorable terms with a new 13 14 bank. Busey Bank is the purchasing bank for this 15 conduit transaction. 16 Does any Member have any questions or 17 comments? 18 (No response.) FLETCHER: Next, is Item 6. 19 20 Item 6 is a Resolution on behalf of Rosalind Franklin University. The Resolution will 21 authorize the execution and delivery of an amended 22 23 and restated documents necessary to authorize a New 24 Markets Tax Credit financing structure that was

contemplated in the original bond documents, and
 Official Statement approved in connection with the
 issuance of the University's Series 2017 Bonds in
 August 2017.

5 The New Markets Tax Credit financing 6 structure will provide for an additional estimated 7 \$4.0 million to \$4.9 million of interest-only debt 8 over the next 7 years that will enable the University 9 to finance additional build-out of the Project. After seven years, the New Market Tax Credit debt 10 11 will prospectively be forgivable. 12 As a precondition to closing a New Markets Tax Credit financing, the Series 2017 Bond 13 documents require both S&P and Fitch to affirm the 14 15 University's existing BBB+ ratings following a review 16 of the amended and restated documents. 17 Does any Member have any questions or 18 comments? 19 (No response.) 20 FLETCHER: Next, is Item 7. 21 Item 7 is a Resolution authorizing the execution and delivery of Supplemental Bond 22 23 Indentures for the Series 2014A Bonds and the Series

24 2014B Bonds issued on behalf of Southern Illinois

Healthcare Enterprises.

2	These will enable the borrower to
3	amend certain interest rate provisions and provide
4	flexibility in converting to other interest rate
5	modes in the future.
6	Does any Member have any questions or
7	comments?
8	(No response.)
9	FLETCHER: Next, is Item 8.
10	Item 8 is a Resolution authorizing the
11	execution and delivery of amendment to each of the
12	loan agreements for the Series 2010A Bonds and Series
13	2010B Bonds, and the Series 2015A Bonds issued on
14	behalf of Silver Cross Hospital and Medical Centers.
15	These amendments will enable the
16	borrower to amend certain interest rate provisions,
17	and in the case of the Series 2010A and Series 2010B
18	Bonds, extend the current interest rate period in
19	which the purchasers will own the Bonds.
20	Does any Member have any questions or
21	comments?
22	(No response.)
23	FLETCHER: Next, is Item 9.
24	Item 9 is a Resolution authorizing the

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1
       execution and delivery of a First Amendment to
 2
       Financing Agreement and approving related documents
 3
       for the Series 2008 Bonds issued on behalf of
 4
      O'Fallon Preservation, NFP.
                     This Amendment and the related
 5
 6
       documents will enable the borrower to effectuate a
 7
      one-month extension of the final maturity date of the
 8
      Bonds to facilitate a long-term permanent refinancing
      of the Bonds.
 9
10
                     Does any Member have any questions or
11
       comments?
12
                     (No response.)
13
            FLETCHER: Next, is Item 10.
14
                     Item 10 is a Resolution providing for
15
       the termination of the Intermediary Relending Program
16
      Loan Fund, a legacy fund established by IDFA, the
17
       Illinois Development Finance Authority, in
18
      partnership with the Farmers Home Administration, now
19
       referred to as U.S. Department of Agricultural [sic],
20
      Office of Rural Development.
21
                     Does any Member have any questions or
22
       comments?
23
                     (No response.)
24
            FLETCHER: Next, is Item 12.
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1	Item 12 is a Resolution authorizing
2	the use of \$3 million of additional funds for the
3	Authority's Deferred Action for Childhood Arrivals
4	Loan Program. As reported in last month's meeting,
5	the DACA Loan Program recently saw six medical
6	students successfully complete their schooling and
7	match into residency programs. This Resolution will
8	provide the funding necessary for the Authority to
9	carry that momentum forward.
10	Does any Member have any questions or
11	comments?
12	(No response.)
13	FLETCHER: Next, is Item 13.
14	Item 13 is a Resolution providing for
15	the adoption of the Fiscal Year 2019 Budget. The
16	materials for Item 13 are no longer found in your
17	Board Books, but are located in a new red folder
18	provided to you at today's meeting. These materials
19	consist of a memorandum from the Executive Director,
20	an outline, and the supplemental material packet.
21	As developed more fully in those
22	materials, this will be the Authority's first deficit
23	budget, with the intention of advancing the expansion

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1
      revenues in the future. The Audit Plus Committee
 2
      recommended this budget for approval at its meeting
 3
      yesterday, June 11th, as noted earlier by Member
 4
      Bronner.
 5
                     Does any Member have any questions or
 6
      comments?
 7
                     (No response.)
 8
            FLETCHER: Moving on, Item 14 is a Resolution
 9
      providing for adoption of the Fiscal Year 2019
10
      Schedule of Regular Meetings of the Members of the
11
      Authority, setting meetings for the second Tuesday of
12
      each month.
13
                     Does any Member have any questions or
14
      comments?
15
                     (No response.)
16
           CHAIRMAN ANDERBERG: Thank you, Brad.
17
                     Okay. I'd like to request a motion to
18
      pass and adopt the following New Business items:
19
      Items 1, 2, 3A, 3B, 3C, 3D, 4, 5, 6, 7, 8, 9, 10, 12,
20
      13, and 14.
21
                     Is there such a motion?
           O'BRIEN: So moved.
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23
           POOLE: Second.
24
           CHAIRMAN ANDERBERG: We have a motion and a
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1
  second.
 2
                  Will the Assistant Secretary please
 3
   call the roll?
 4
           FLETCHER: On the motion and second, I will
 5
   call the roll.
                 Ms. Bronner?
 6
 7
           BRONNER: Yes.
 8
           FLETCHER: Mr. Heller?
          HELLER: Yes.
9
          FLETCHER: Ms. Juracek?
10
11
          JURACEK: Yes.
12
          FLETCHER: Mr. Knox on the line?
13
    KNOX: Yes.
14
          FLETCHER: Mr. McCoy?
15
          McCOY: Yes.
          FLETCHER: Mr. Obernagel?
16
          OBERNAGEL: Yes.
17
          FLETCHER: Mr. O'Brien?
18
19
          O'BRIEN: Yes.
20
          FLETCHER: Mr. Poole?
21
          POOLE: Yes.
22
          FLETCHER: Ms. Smoots?
23
          SMOOTS: Yes.
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24 FLETCHER: Mr. Zeller?

1 ZELLER: Yes.

2	FLETCHER: And Mr. Chairman?
3	CHAIRMAN ANDERBERG: Yes.
4	FLETCHER: Mr. Chairman, the motion carries.
5	CHAIRMAN ANDERBERG: Thank you.
6	Financial reports. Ms. Granda?
7	GRANDA: Good morning, everyone. I'm going to
8	be presenting the financial information as of May
9	31st of 2018. The financial highlights for our
10	General Operating Fund is as follows:
11	Our total annual revenues equals \$4.6
12	million and are \$929,000, or 25.3 percent, higher
13	than budget. That is due to higher closing and
14	administrative fees from November and December.
15	In May, the Authority generated
16	\$147,000 in closing fees, which are lower than our
17	monthly budgeted amount of \$241,000. Our total
18	annual expenses are at \$3.3 million and are \$308,000,
19	or 8.4 percent, lower than our budget I'm sorry.
20	I lost my place lower than our budget.
21	Our total - I'm sorry. In May, the
22	Authority recorded operating expenses of \$521,000,
23	which was higher than the monthly budgeted amount of
24	\$309,000. This was due to the payment in the amount

1 of \$234,000 for Fiscal Year 2017 financial audit and 2 for the two-year compliance examination for Fiscal 3 Year '16 and Fiscal Year '17. 4 Our total monthly net loss is 5 \$227,000, which was driven by lower than expected 6 closing fees, and again, the payment to our audit --7 for our audit expense. 8 Our total annual net income is \$1.3 9 million. The major driver of our annual positive 10 bottom line is due to the complex bond project 11 closings activity in November and in December as well 12 as lower than expected expenses. 13 Our General Fund continues to maintain 14 a strong balance sheet with a total net position of 15 \$57.9 million unear- -- unrestricted cash and 16 investments of \$44.5 million. 17 Is there any question on the financial 18 highlights. 19 (No response.) 20 GRANDA: All right. We have one last item. 21 Moving on to our audit, the field work for our Fiscal Year 2018 Financial Audit began on May 29th. 22 23 The auditors will be on the Authority 24 premises until probably June 30th of 2018, and they

1 will return to finalize their fieldwork back in 2 September. Our internal audit is going. Once they 3 have a final report, it will be presented to the 4 Board. 5 Any questions? 6 O'BRIEN: I had a question with regards to the 7 state audit. 8 How much did they charge us? GRANDA: \$233,000. 9 10 O'BRIEN: What was it last year? Did it 11 increase? 12 GRANDA: The last year's? O'BRIEN: Yeah. Do you recall what it was? 13 14 GRANDA: I think it was roughly about \$130,000, 15 and the difference is that the previous year, it was 16 only a financial audit, and then this two years it 17 was the financial audit plus the two years 18 compliance. 19 O'BRIEN: So that compliance is only every 20 other year? 21 GRANDA: Every other year, yes. O'BRIEN: Okay. All right. Thank you. 22 23 CHAIRMAN ANDERBERG: Okay. Thank you, Ms. Granda. 24

1	I'd like to request a motion to accept
2	the Financial Reports.
3	Is there such a motion?
4	BRONNER: So moved.
5	CHAIRMAN ANDERBERG: We have a motion.
6	Do I have a second?
7	O'BRIEN: Second.
8	CHAIRMAN ANDERBERG: We have a second.
9	All those in favor?
10	(Chorus of ayes.)
11	CHAIRMAN ANDERBERG: Opposed?
12	(No response.)
13	CHAIRMAN ANDERBERG: The ayes have it.
14	Monthly Procurement Report.
15	KNOX: Mr. Chairman, this is Member Knox. I
16	apologize, but I'm going have to drop off the call in
17	preparation for my flight.
18	CHAIRMAN ANDERBERG: Okay. Thank you, Lerry.
19	Thank you for making it today.
20	KNOX: Thank you. Take care.
21	FLETCHER: Please note for the record, Member
22	Knox has terminated his participation via audio
23	conference at 9:55 a.m.
24	FRANZEN: Good morning, Mr. Chairman, Members

1 of the Board.

2	We fully executed the Mesirow contract
3	related to liability coverage and employee benefits.
4	The remaining list of items that you see there on the
5	Procurement Report was executed to support the
6	Authority operations, and it also includes expiring
7	projects through the end of the calendar year.
8	Any questions?
9	(No response.)
10	FRANZEN: Thank you.
11	CHAIRMAN ANDERBERG: Thank you.
12	Does anyone wish to make any
13	additions, edits or corrections to the Minutes from
14	May 8th?
15	(No response.)
16	CHAIRMAN ANDERBERG: Hearing none, I'd like to
17	request a motion to approve the Minutes.
18	Is there such a motion?
19	BRONNER: So moved.
20	CHAIRMAN ANDERBERG: We have a motion.
21	Do we have a second?
22	JURACEK: Second.
23	CHAIRMAN ANDERBERG: And a second.
24	All those in favor?

1	(Chorus of ayes.)
2	CHAIRMAN ANDERBERG: Opposed?
3	(No response.)
4	CHAIRMAN ANDERBERG: The ayes have it.
5	Is there any other business to come
6	before the Members?
7	WEBER: Yes, Mr. Chairman. I'd like to mention
8	the homework assignment. I'd like to note that it is
9	again time for the Members to complete the annual
10	ethics training, which can be found in the Board
11	folder, preceding the Press Packet. It looks like
12	this. Please complete and return by the next
13	meeting, which will be held on July 10th.
13 14	meeting, which will be held on July 10th. CHAIRMAN ANDERBERG: Thank you.
14	CHAIRMAN ANDERBERG: Thank you.
14 15	CHAIRMAN ANDERBERG: Thank you. Mr. Meister?
14 15 16	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of
14 15 16 17	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of other business. I would like to thank the Members of
14 15 16 17 18	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of other business. I would like to thank the Members of the Authority for their support, your support of the
14 15 16 17 18 19	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of other business. I would like to thank the Members of the Authority for their support, your support of the Transformation Initiative Budget, Agenda Item 14. We
14 15 16 17 18 19 20	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of other business. I would like to thank the Members of the Authority for their support, your support of the Transformation Initiative Budget, Agenda Item 14. We really thank you for your support, as well for your
14 15 16 17 18 19 20 21	CHAIRMAN ANDERBERG: Thank you. Mr. Meister? MEISTER: Yes. Just a couple of quick notes of other business. I would like to thank the Members of the Authority for their support, your support of the Transformation Initiative Budget, Agenda Item 14. We really thank you for your support, as well for your support on Agenda Items No. 10 and 11, giving back or

1	And importantly, and on a note of good
2	news, in your packages there is a Crain's Chicago
3	Business article regarding the final payoff and
4	extinguishment of the Illinois Finance Authority's
5	2006 Contingent State Taxpayer Moral Obligation
6	Bonds, dated yesterday. So at long last, the
7	exposure to the Illinois taxpayer through those
8	Illinois Medical District Commission Bonds is gone.
9	It is in the rearview mirror. It's been eliminated.
10	And this would not have been possible
11	without the support of not just this Board, but
12	predecessor boards; not just Governor Rauner, but
13	Governor Quinn and a host of staffers. But probably
14	most importantly, the Illinois Medical District
15	themselves, recognizing that this was their
16	obligation even though the current management team
17	did not make it and the current executive director,
18	Suzet McKinney, made it her top priority to get these
19	bonds paid off and put in the rearview mirror, and I
20	thank her and her board.
21	CHAIRMAN ANDERBERG: Thank you, Chris.
22	All right. Thank you. I'd LIKE to
23	request a motion to excuse the absences of Members
24	unable to participate today.

1	Is there such a motion?
2	O'BRIEN: So moved.
3	OBERNAGEL: Second, Mr. Chairman.
4	CHAIRMAN ANDERBERG: We have a motion and a
5	second.
6	All those in favor?
7	(Chorus of ayes.)
8	CHAIRMAN ANDERBERG: Opposed?
9	(No response.)
10	CHAIRMAN ANDERBERG: The ayes have it.
11	The next regularly scheduled meeting
12	will be July 10th, 2018, and I'd like to request a
13	motion to adjourn today's meeting.
13 14	motion to adjourn today's meeting. Is there such a motion?
14	Is there such a motion?
14 15	Is there such a motion? BRONNER: So moved.
14 15 16	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion.
14 15 16 17	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion. Do I have a second?
14 15 16 17 18	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion. Do I have a second? O'BRIEN: Second.
14 15 16 17 18 19	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion. Do I have a second? O'BRIEN: Second. CHAIRMAN ANDERBERG: And a second.
14 15 16 17 18 19 20	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion. Do I have a second? O'BRIEN: Second. CHAIRMAN ANDERBERG: And a second. All those in favor?
14 15 16 17 18 19 20 21	Is there such a motion? BRONNER: So moved. CHAIRMAN ANDERBERG: We have a motion. Do I have a second? O'BRIEN: Second. CHAIRMAN ANDERBERG: And a second. All those in favor? (Chorus of ayes.)

1	Thank you, everybody.
2	Fletcher: The time is 10:00 a.m.
3	(Whereupon the above
4	matter was adjourned.)
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1 STATE OF ILLINOIS)

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2 COUNTY OF COOK )
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3	Brad Benjamin, being first duly sworn on oath,
4	says that he is a Certified Shorthand Reporter, that
5	he reported in shorthand the proceedings given at the
6	taking of said hearing, and that the foregoing is a
7	true and correct transcript of his shorthand notes so
8	taken as aforesaid and contains all the proceedings
9	given at said Illinois Finance Authority Meeting.
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12	
	Certified Shorthand Reporter
13	No. 084-004805
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