

(IFA USE ONLY)	
Project Number	_
Loan Number	_
Application Fee Received	_
IFA Loan Amount \$	_
Acres/Value	
Legislative Districts: C/ S/ H	_
Voting Record:	_

FIRST-TIME FARMER BOND APPLICATION

\$100 application fee
For Loans Made by Lending Institutions
(Please print or type)

	art I - REPRESENTATIONS OF APPLICANT(S) To be completed by Applicant(s) - Please complete all questions)	
Nam	ame/Applicant(s):	
1		SS#:
2		SS#:
Curr	urrent Address:	
How	ow did you hear about the First-Time Farmer Bond Program?	
1.	Description of items to be purchased with IFA loan proceeds ("Project	ct")
2.	Address of farm where project will be located:	
3.	County where project will be located:	
4.	Seller's name & address of project:	
	Seller's relationship to applicant(s):	
5.	What type of activity will be conducted with the purchased project? C	Check all items which apply.
	Grain Farm Dairy Farm Poultry Farm Fur-bearing Animal Farm Truck Farm Stock Farm Range or Ranch Orchard Nursery Greenhouse Other (please describe)	



6.	After the project is purchased, will any part of it be leased to other parties?
	If yes, please explain:
7.	Have you ever had at any time any direct or indirect ownership interest in land?
	Number of acres
	County, State
	Highest Value
	How actively do or did you participate in the operations conducted on that land?
	Full-time Part-time (7 hours or more per week) Very little (less than 7 hours per week) Not at all
8.	If you are married, has your spouse ever had at any time any direct or indirect ownership interest in land? Yes No N/A If yes, please indicate the number of acres in which your spouse had an ownership interest, the county and state in which the land was located, and the highest value of the property during the time your spouse had an ownership interest in it.
	Number of acres
	County, State
	Highest Value
	How actively does or did your spouse participate in the operations conducted on that land?
	Full-time Part-time (7 hours or more per week) Very little (less than 7 hours per week) Not at all
9.	If you have children, has any of them while under the age of 18 had any direct or indirect ownership interest in any land? Yes No N/A
	If yes, please indicate the number of acres in which your child had an ownership interest, the county and state in which the land was located, and the highest value of the property during the time your minor child had an ownership interest in it.
	Number of acres
	County, State
	Highest Value
	How actively does or did your minor child participate in the operation conducted on that farmland?
	Full-time Part-time (7 hours or more per week) Very little (less than 7 hours per week) Not at all

	ILLINOIS FINANCE AUTHORITY
10.	Will some or all of the IFA loan proceeds be used to purchase land?
	Number of acres:
11.	Will any of the IFA loan proceeds be used to finance the construction of new improvements to farmland?. Yes \(\sqrt{\text{No}} \)
	Description of improvements:
12.	Will any of the IFA loan proceeds be used to finance the construction of a new building?
13.	Will any of the IFA loan proceeds be used to purchase a building or other structure that has been used by you or someone else prior to purchase?
	Description of building:
	Location of building:
	Will you be moving the building from its present location?
	Will the building be moved onto land which you are purchasing with IFA loan proceeds?
14.	Will any of the IFA loan proceeds be used to purchase new machinery or equipment?
	Description of equipment:
15.	Will any of the IFA loan proceeds be used to purchase machinery or equipment that has been used by you or someone else prior to purchase?
	Description of equipment:
	Is any of the machinery or equipment currently located on the farmland referred to in Question 10? Yes \(\) No \(\)
	Is any of the machinery or equipment currently not located on the farmland referred to in Question 10? Yes \(\) No \(\)
	Will you be using this used machinery or equipment in connection with the operation of the project purchased with IFA loan proceeds?
	Yes No No
16.	Does the project consist in part of a residence?
17.	Will you be using any of the IFA loan proceeds to purchase fruit-bearing trees or vines?
	Will you be using these fruit-bearing trees or vines in connection with the operation of the project that will be purchased with IFA proceeds?
18.	Will you be using any of the IFA loan proceeds to purchase anything other than farmland, improvements, buildings or other structures, machinery or equipment, or fruit-bearing trees or vines?
	Description of the property:



19.	. Amount of loan request:	\$
20.	. Percent of equity (not to exceed 100%)	
	1. USDA-Farm Service Agency 2. Bank / IFA Financing 3. Other Bank Financing 4. Seller Financing 5. Borrower 6. Other, please explain 1. USDA-Farm Service Agency 2. Bank / IFA Financing 3. Other Bank Financing 4. Seller Financing 5. Borrower 6. Other, please explain	
21.	. Expected date of closing	
22.	. Allocation of purchase price and IFA loan proceeds among items included category.	d in project. Items must be separately identified by
	<u>Item</u> <u>Purchase Price</u>	IFA Proceeds
	Farmland	
	New Improvements	
	New Buildings	
	Used Buildings	
	New Equipment	
	Used Equipment	
	Residence	
	Total	
	ort II - CERTIFICATION OF APPLICANT(S) o be completed by Applicant(s) - Please complete all questions)	
In su	submitting this application, I, the undersigned Applicant, have read the followi	ing statements and hereby certify and agree that:
1.	I am or will be a permanent resident of the State of Illinois at the time of bo	ond issuanceTrue
2.	The project will be located within the State of Illinois	True
3.	I will be the principal operator of the project	True
4.	I am purchasing the project as an individual, not as a partnership, corporar project as an individual, not as a partnership, corporation or any other legal	
5.	I have previously received tax exempt financing from a governmental borrower, and amount of prior loan, or indicate none). This item <u>must</u> be or the first tem to borrower.	
6.	Persons who are Related Persons to me, as described below, have governmental entity or authority (describe the project, name of borrower, at Persons," as defined in Section 144(a)(3) of the Internal Revenue Code sister, grandparent, grandchild or spouse, a partnership or corporation relatives has more than a 50% interest, a partnership and each of its shareholders (and their spouses and minor children). This question must	nd amount of prior loan, or indicate none). "Related includes, among others, a father, mother, brother, in which the Applicant(s) or any of the foregoing partners, and an S corporation and each of its

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7.	None of the proceeds of the loan shall be used, in whole or in part, for working capital (including but not limited to, proceeds used to finance inventory or supplies such as feed, fertilizer, fuel, feeder cattle, pigs and lambs)True		
8.	My net worth and that of my spouse and children, if any, is less than \$500,000. My personal financial statement and that of my spouse and children, if any, submitted in connection with this Application are true, correct and complete .True False		
9.	I have or will have access to adequate working capital, farm ed	juipment, machinery or livestockTrue	alse 🗌
10.	I agree that the loan may not be assumed by another person purchaser of the property is an eligible applicant for an IFA loan of the loan. I also understand the benefits of the loan resulting on the IFA bond must be retained by myself, and no person to the benefits of the IFA loan	I. I plan to retain the property financed by the loan for from the exemption from Federal income taxation whom property is traded or otherwise transferred m	r the term of interest nay obtain
11.	I have prepared and delivered this Application in order to apply proceeds of the Authority's bond, if and when issued by the Au		
12.	I have not commenced acquisition or construction of any part of lave not entered into any contract or purchase agreement, in or acquisition of the project or any part thereof of the project, project	nstallment or otherwise, in connection with (i) the color (ii) the off-site fabrication or acquisition of any p	nstruction part of the
	If false, please explain:		
13.	If the project is being acquired directly or indirectly from a Rel the project, and I have provided documentation to IFA of this		et value of
14.	If the project is being acquired directly or indirectly from a Rela the project and will not be a principal user of the project, and project	will have no other direct or indirect ownership or u	
15.	No Board member or employee of the Authority is employed by the Applicant(s)		interest in
16.	I will not use any of the IFA loan proceeds to purchase any integrated member of the Board or employee of the Authority		ist, from a alse
17.	I understand that any property purchased with IFA loan proceed straight-line basis		oses on a alse
18.	I understand that IFA will charge a 1.5% closing fee with this to 0.5%		
19.	All representations and certifications of the Applicant(s) contain	ned in this Application are true, correct and accurate	
	(Applicant's signature) (Date)	(Applicant's signature) (Da	ite)
	Address:	Address:	
	Telephone:	Telephone:	



Part III - REPRESENTATIONS OF LENDER (To be completed by Lender)

1.	Purchase price of project:	\$	
2.	Value of residence and any buildings, such as garage, related to resid	lence (if N/A, please indicate):	
3.	Personal financial statements for applicant(s) received:	Yes	No 🗌
	Net worth of applicant(s) is:	\$	

Part IV - CERTIFICATION OF LENDER (To be completed by Lender)

The undersigned Lender has read the following statements and hereby certifies that:

- 1. The applicants are "First-Time Farmers" as defined in III. Admin. Code Part 1400 Article XIV, as amended.
- 2. The net worth of the applicants, their spouses, and children under the age of 18 in the best judgement of the Lender on the date hereof is less than \$500,000 as shown by the personal financial statement of the applicants.
- 3. The applicants have documented to the satisfaction of the Lender that they have sufficient education, training and experience for the anticipated farming operation.
- 4. To the best of the Lender's knowledge, each of the certifications of the applicants set forth in this application is true and correct.
- 5. The proceeds of the loan will not be used to provide working capital, including but not limited to, proceeds used to finance inventory or supplies such as feed, seed, fertilizer, fuel, feeder cattle, pigs and lambs.
- 6. The Lender requests the Authority to issue and sell its bond to the Lender for the purpose of financing the project to the extent thereof.
- 7. The Lender may finance or otherwise advance moneys to the applicants or related person in connection with the project prior to the IFA Board of Director approval of the applicant's project. However, the Lender acknowledges that the application must be approved by the IFA Board of Directors within sixty days of the commencement of acquisition of the project by the applicants or by any related person. Commencement of acquisition includes commencement of acquisition or construction of any part of the project to be financed with the proceeds of the loan; any contract or purchase agreement, installment or otherwise, in connection with (i) the acquisition or construction of the project or any part thereof, or (ii) the off-site fabrication or acquisition of any part of the project; and payment of any money by the applicants for down payment or earnest money. The Lender further acknowledges that the IFA Board of Directors meets the second Tuesday of every month and that the application must be received in the Authority office in sufficient time for review prior to a Board meeting.
- 8. No member of the Board of the Authority is an officer, director or holder of a substantial property interest in the undersigned

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- 9. To the best of Lender's knowledge, the loan complies with all federal and state laws and all rules and policies pertaining to such bank transactions, including, but not limited to, U.S. Code, Title 12, (12 USC), Regulation O of the Federal Reserve rules (12 CFR 215), and Lender's policies regarding loans to officers or employees of the Lender.
- 10. The Lender shall deposit all IFA loan proceeds in the "Project Fund Account" created pursuant to Section 1.03 of a Lender Loan Agreement between the Lender and the Authority. Money in the Project Fund shall be disbursed by the Lender to the applicant only by a written requisition from the Borrower to the Lender in the form attached as Exhibit A to a Loan Agreement between the applicant and the Authority.
- 11. The Lender may charge a closing fee of up to 0.5% and will charge no other fees or points, except that the Lender may charge the borrowers actual costs associated with closing.
- 12. The Lender shall not fund the Project Fund until so authorized by the IFA.

Lender:			
Address			
County:			
	Signature Person):		
	d):		
Email·			

[Continue to page 8; bottom left blank intentional]



Part V - SUMMARY OF LOAN TERMS (To be completed by Lender)

Interest Rate

1.	Interest rate calculation is			Simple Compound
	If calculation is compound, how	often will interest be co	mpounded?	
2.	2. Interest rate is		Fixed	
	If rate is fixed, the rate will be If rate is variable, the rate at the date of closing will be			
	If rate is variable, how long will t	he initial rate remain in	effect?	
	If rate is variable, how often will	the rate be adjusted?		
	Street Journal)? The index mus	t be external to the bank		index (e.g. 1.00% below prime per The Wall cable, and must be published in a publication
3.	Number of points charged by Le	ender (not to exceed 0.5	50%)	
Payr	ment Provisions			
1.	Term of loan in years			
2.	Frequency of payments:			
		Principal	Interest	
	Annual			
	Semi-Annual			
	Quarterly			
	Monthly			
3. 4.	interest rate, please indicate a vafter five years, please answer y Amortized principal and Amortization period, no Balloon? Yes at t	e: If a bond loan balloo ariable rate above and r yes to the call option be	ons it may not be extended. If you balloon. If you want to have the low and indicate no balloon). equal payments for the life of the rears. No.	ou are requesting a balloon just to adjust the e option of calling the loan at any time interval loan (use this only if the interest rate is fixed).
	schedule if you want you Amortization period, no Balloon? Yes at t		rears No 🗌	s variable). Please include an amortization
		oal payment \$y		



Public Hearing Notice Information - Location of Farm

unty	
wnship	
r projects including farmland or improvements, detailed driving directions from the nearest edge of the nearest town, inclu numbers of all roads. For projects with equipment only, no driving directions are necessary.	ding names —
	-
	_
	_
	_



Thank you for completing the First-Time Farmer Bond application. Please mail the application to the address below or you may submit the application electronically through our website. All applications may be printed from our website if you need additional forms. IFA Board meetings are usually scheduled for the second Tuesday of each month. Please submit your application four weeks prior to the month you wish to be considered for approval to ensure time for us to review. If you have any questions regarding the application process, financial records, appraisals, or other loan terms and conditions, please call us at the number below.

have you determined?
 ☐ The amount of the loan ☐ The number of years for the loan ☐ The interest rate for the loan. ☐ The interest rate index (if applicable) ☐ The collateral for the loan
Have you enclosed?
Application Application Part I - II Applicant's section pages 1 through 5 Application Part III - V - Lender's section pages 6 through 9 Personal Financial Statement on Borrower(s) Available on website \$100 Application Fee

The Illinois Finance Authority is an independent, self-funded state authority offering a variety of loan programs mutually beneficial to farmers and lenders. Contact us at the number below for more information on the First-Time Farmer Bond Program.

Serving Illinois Agriculture One Family at a Time Since 1982

Mail to:

Illinois Finance Authority 2929 Broadway, Ste. 7B Mt. Vernon, IL 62864 618.244.2424 DD 618.244.2433 Fax

CHICAGO	160 N LASALLE ST., STE. S-1000, CHICAGO, IL 60601	312.651.1300	312.651.1350 FAX